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### STATE ADVISORY COMMITTEE ON JUVENILE JUSTICE AND DELINQUENCY PREVENTION

**October 18-19, 2017 Meeting**

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#### **Agenda Item M: Review of Decisions and Next Steps**

**Issue:** This item will be presented by Field Representative Kimberly Bushard and will be a review of all the decisions made during the two-day meeting. There will also be a brief discussion of the work that remains to complete the State Plan and submit it by the due date.

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**Recommendation / Action Needed:** Information only

**Resource Person:** Kimberly Bushard, Field Representative, [kimberly.bushard@bscc.ca.gov](mailto:kimberly.bushard@bscc.ca.gov) or  
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